



MINUTES
Preservation Commission
Monday, September 16, 2019
City Hall/Civic Center – 7:00 p.m.

1. **Roll Call:** Mr. Wren called the meeting to order at 7:04 p.m.

Members Present: Clark, Wren, Brown, Benedict, and Ittner

Members Absent: Sigler, McCreary, Van Awken and Zurlinden

Staff Present: Brightharp

Guests: Mr. Benedict

2. **Approval of Minutes:** Ms. Brown moved to, and was seconded by Ms. Ittner to approve the minutes of May 20, 2019.

The motion to approve the minutes passed with a unanimous voice vote.

3. **Communication and Reports:**

- a) Educational and Technical Assistance Committee- Mr. Wren stated that the Educational and Technical Assistance Committee met on September 5th to gather images and addresses of homes in Carbondale, review past tour guides from the Commission, and discuss ways to incorporate community sites for future events. Ms. Ittner stated that the committee will meet again in February and Anne Price will be taking more pictures of houses.
- b) Nomination and Hardship Committee- Mr. Wren stated that the Committee met on September 16th and continued working on composing a letter to send to homes qualified to be placed on the City’s List of Historical Places and explored other ways to reach out to owners of these properties and said that the committee met earlier in the year and updated the list of historic landmarks to see if they are still in existence and will pick the top twenty properties from the list and check to see if the property is owner occupied or rental. Mr. Wren stated the next step will be to contact the twenty properties and see if the properties are interested in becoming designated landmarks in Carbondale. Ms. Ittner asked if the properties are just residual or if they are residual and commercial properties. Mr. Wren stated that the properties are both residential, commercial and public.
- c) Work Plan Committee- No Report
- d) Annual Work Plan Monthly Review
 - 1. September
 - i. Preservation News - Communique Article
 - 2. October
 - i. Mid-Year Review of Work Plan
 - 3. November

- i. Preservation News - Communique Article- Ms. Brightharp stated that the Communique is not be published right now as the context of the newspaper is being redone to get more readers. Mr. Wren suggested to gather information to post to social media as a way to get information out to the public instead of relying on the newspaper.

4. December- No Plan

- e) Certificate of Appropriateness Committee- No Report
- f) Founders' Park Subcommittee- No Report- Mr. Wren stated that Bruce Ashby gave the Committee map post- Civil War time.
- g) Preservation Month Subcommittee- Mr. Wren gave a recap if August 22nd meeting, commenced planning for Preservation Month 2020 which will include a flag raising ceremony and a picnic event, a Preservation Gala and silent auction and Historic Bike ride to help tie in with Bike Month which is also in May. Mr. Wren stated that with the next Preservation Month, the Committee is wanting earlier and more advertising and more participation and attendance.

4. **Comments by the Public, Commission Members, or Staff**

Ms. Brown stated that on September 28th there will be the Work and Play 1840 in Murphysboro and went over all the different activities for the event that day.

5. **Adjournment:**

Ms. Ittner moved to adjourn the meeting and was seconded by Mr. Clark at 7:23 p.m.